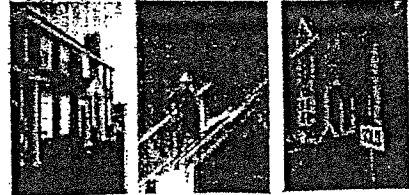




# Builders Association of Dubois County



PO Box 254,  
Jasper IN 47547-0254  
PH. 812-634-4962

## \$1,000 BUILDERS ASSOCIATION OF DUBOIS COUNTY SCHOLARSHIP GUIDELINES

1. High School Senior – graduating May, 2023
2. Dependent of a member or dependent of a full-time employee of a member. Or, a part-time student employee of a member is eligible.  
(Member must be in good standing.)
3. Scholastic achievements, class rank, grades.
4. Leadership.
5. Extracurricular activities.
6. Use Dubois County Common Scholarship Application. If additional space is required, please attach additional sheet of paper. Do not write on back of form.
7. Section B – need student income only – **no parent income.**
8. Attachment should be a copy of transcript or Individual Student Profile showing information for three and one-half years of high school.
9. A statement of 200 words or less from student as to why he/she is preparing for chosen vocation and why applying for this scholarship. **A letter from a teacher is not needed.**
10. Send completed application to: Builders Association of Dubois County  
PO Box 254  
Jasper IN 47547-02854
11. **DEADLINE FOR SCHOLARSHIP APPLICATION IS April 1, 2023**

# DUBOIS COUNTY COMMON SCHOLARSHIP APPLICATION

School \_\_\_\_\_

Scholarship for which you are applying \_\_\_\_\_

## SECTION A

Name: \_\_\_\_\_  
Last First Middle

### PERSONAL INFORMATION:

Social Security Number: \_\_\_\_\_ Age: \_\_\_\_\_

Home Address: \_\_\_\_\_  
Street Address City State Zip

### HIGH SCHOOL INFORMATION:

Grade Point Average \_\_\_\_\_ Class Rank \_\_\_\_\_ out of \_\_\_\_\_

Highest SAT Critical Reasoning \_\_\_\_\_ Highest SAT Math \_\_\_\_\_  
Highest SAT Writing \_\_\_\_\_

Composite ACT Score \_\_\_\_\_

College You Plan to Attend \_\_\_\_\_

Intended College Major \_\_\_\_\_ Years Required to Complete This Degree \_\_\_\_\_

Have you received an official letter of acceptance at this time? Yes \_\_\_\_\_ No \_\_\_\_\_

### HOUSEHOLD INFORMATION:

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Address City State Zip

Father's Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Address City State Zip

Mother's Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Number of Brothers and Sisters: Older \_\_\_\_\_ Younger \_\_\_\_\_

Please list any brothers and sisters in a post high-school educational program and list the name of

the institution. \_\_\_\_\_

Do you have any extraordinary family expenses? Please explain.

\_\_\_\_\_  
\_\_\_\_\_

**SECTION B**

1) Total parents disposable annual income after taxes are paid. (Excluding applicant's and other dependents' income.)

<del>\$0 to \$20,000</del>	<del>_____</del>
<del>\$20,001 to \$30,000</del>	<del>_____</del>
<del>\$30,001 to \$40,000</del>	<del>_____</del>
<del>\$40,001 to \$60,000</del>	<del>_____</del>
<del>\$60,001 to \$80,000</del>	<del>_____</del>
<del>Over \$80,000</del>	<del>_____</del>

2) Applicant's estimated resources and expenses for the next academic year.

a) Resources:

Projected Summer Income \$ \_\_\_\_\_ Total Personal Savings \$ \_\_\_\_\_

Projected Earnings During the Next School Year \$ \_\_\_\_\_

Projected Parental Aid \$ \_\_\_\_\_

b) Please list all scholarships and amounts that you have already received as a *April 1st*

Scholarship: _____	Amount: \$ _____
Scholarship: _____	Amount: \$ _____
Scholarship: _____	Amount: \$ _____
Scholarship: _____	Amount: \$ _____
Scholarship: _____	Amount: \$ _____
Scholarship: _____	Amount: \$ _____

c) Are you presently employed? \_\_\_\_\_ Employer \_\_\_\_\_

Describe your other work activities (such as family farm, helping at home, etc.)

\_\_\_\_\_

**SECTION C**

1) Applicant's estimated expenses for the next academic year.

a) Expenses

**SECTION D**

**Individual Student Profile**

Name or type of Diploma to be received: \_\_\_\_\_

High School activities in which you have participated: (clubs, extracurricular, sports, etc.)

	<u>Years</u>		<u>Years</u>
a) _____	_____	g) _____	_____
b) _____	_____	h) _____	_____
c) _____	_____	i) _____	_____
d) _____	_____	j) _____	_____
e) _____	_____	k) _____	_____
f) _____	_____	l) _____	_____

Awards, Honors, or Letters you have received:

- |          |          |
|----------|----------|
| a) _____ | e) _____ |
| b) _____ | f) _____ |
| c) _____ | g) _____ |
| d) _____ | h) _____ |

Leadership positions held: (Includes academic, athletic, community, and/or workplace.)

- |          |          |
|----------|----------|
| a) _____ | e) _____ |
| b) _____ | f) _____ |
| c) _____ | g) _____ |
| d) _____ | h) _____ |

Services you have rendered to your school and/or community:

- |          |          |
|----------|----------|
| a) _____ | c) _____ |
| b) _____ | d) _____ |

Community organizations to which you belong:

- |          |          |
|----------|----------|
| a) _____ | b) _____ |
|----------|----------|

Community Leadership roles: \_\_\_\_\_

Community honors received: \_\_\_\_\_

Exceptional or original talents you feel you have demonstrated in the areas of art, music, science, literature, mathematics, or industrial arts:

\_\_\_\_\_

\_\_\_\_\_

Principal strengths as a person: \_\_\_\_\_

Principal academic strengths: \_\_\_\_\_

Tuition \$ \_\_\_\_\_

Books \$ \_\_\_\_\_

Room and Board \$ \_\_\_\_\_

Clothing \$ \_\_\_\_\_

Other Projected College Expenses \$ \_\_\_\_\_

**I HEREBY TESTIFY THAT THE ABOVE INFORMATION IN SECTION B AND C IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.**

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Parent or Guardian signature